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# Message Text

UNCLASSIFIED

PAGE 01 STATE 069643

60
ORIGIN NEA-12

INFO OCT-01 ISO-00 COME-00 EB-11 RSC-01 /025 R

DRAFTED BY NEA/GRK:LRGEORGE:PR
APPROVED BY NEA/GRK:GTCHURCHILL
DESIRED DISTRIBUTION
COMMERCE
---------- 118191
R 052248Z APR 74
FM SECSTATE WASHDC
TO AMEMBASSY ATHENS

UNCLAS STATE 069643

E.O. 11652- N/A
TAGS: BEXP, GR
SUBJECT: ASSISTANCE TO LOCAL FIRM

REF: ATHENS 2057

1. PRESENT ADDRESS OF ALUMINUM EXTRUDERS COUNCIL IS:
120 EAST OGDEN AVENUE, HINSDALE, ILLINOIS 60521; TEL
312-654-0991. RUSH

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NNN

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# Message Attributes

**Automatic Decaptioning:** X
**Capture Date:** 01 JAN 1994
**Channel Indicators:** n/a
**Current Classification:** UNCLASSIFIED
**Concepts:** n/a
**Control Number:** n/a
**Copy:** SINGLE
**Draft Date:** 05 APR 1974
**Decaption Date:** 01 JAN 1960
**Decaption Note:**
**Disposition Action:** n/a
**Disposition Approved on Date:**
**Disposition Authority:** n/a
**Disposition Case Number:** n/a
**Disposition Comment:**
**Disposition Date:** 01 JAN 1960
**Disposition Event:**
**Disposition History:** n/a
**Disposition Reason:**
**Disposition Remarks:**
**Document Number:** 1974STATE069643
**Document Source:** CORE
**Document Unique ID:** 00
**Drafter:** LRGEORGE:PR
**Enclosure:** n/a
**Executive Order:** N/A
**Errors:** N/A
**Film Number:** D740079-0046
**From:** STATE
**Handling Restrictions:** n/a
**Image Path:**
**ISecure:** 1
**Legacy Key:** link1974/newtext/t19740461/aaaaceea.tel
**Line Count:** 38
**Locator:** TEXT ON-LINE, ON MICROFILM
**Office:** ORIGIN NEA
**Original Classification:** UNCLASSIFIED
**Original Handling Restrictions:** n/a
**Original Previous Classification:** n/a
**Original Previous Handling Restrictions:** n/a
**Page Count:** 1
**Previous Channel Indicators:**
**Previous Classification:** n/a
**Previous Handling Restrictions:** n/a
**Reference:** ATHENS 2057
**Review Action:** RELEASED, APPROVED
**Review Authority:** WorrelSW
**Review Comment:** n/a
**Review Content Flags:**
**Review Date:** 31 JUL 2002
**Review Event:**
**Review Exemptions:** n/a
**Review History:** RELEASED <31 JUL 2002 by bryansd0>; APPROVED <17 DEC 2002 by WorrelSW>
**Review Markings:**

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**Review Media Identifier:**
**Review Referrals:** n/a
**Review Release Date:** n/a
**Review Release Event:** n/a
**Review Transfer Date:**
**Review Withdrawn Fields:** n/a
**Secure:** OPEN
**Status:** NATIVE
**Subject:** ASSISTANCE TO LOCAL FIRM
**TAGS:** BEXP, GR
**To:** ATHENS
**Type:** TE
**Markings:** Declassified/Released US Department of State EO Systematic Review 30 JUN 2005

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